

ORDER OF CELEBRATION

Solemn Votive Mass *Rorate Cæli*
in honor of the Blessed Virgin Mary in Advent

SUMENS ILLUD AVE GABRIELIS ORE, FUNDA NOS IN PACE, MUTANS EVÆ NOMEN.



RECEIVING THAT «AVE» FROM THE MOUTH OF GABRIEL, ESTABLISH US IN PACE, REVERSING THE NAME OF EVE («EVA»).

Our Lady of the Holy Rosary Church
Tacoma, Washington
Saturday, December 16, 2017 6:00AM

The liturgical books of the Ordinary Form of the Roman Rite possess great flexibility in the choices of liturgical texts for a Votive Mass of the Blessed Virgin Mary. The options presented below reflect a Votive Mass of the Blessed Virgin Mary on Saturdays in Advent whose texts—in particular the readings and chants—match most closely with those of the Extraordinary Form of the Roman Rite.

GR: *Graduale Romanum* 1974

LM: *Lectionary for Mass* (USA), 2002 (reference number)

RM: *Roman Missal Third Edition* (ICEL), 2010

POF: *Prayers of the Faithful* (Very Rev. Peter J. Elliott), 2009

Mass Ordinary: *Missa Alme Pater* (GR)

Ministers of the Liturgy

Celebrant: The Reverend Kyle Mangloña

In Choir: The Reverend Michael Wagner, *Priest Administrator of Holy Rosary*

Reader: Courtney Throgmorton

Master of Ceremonies:

Thom Ryng, Obl.S.B

Music: Victoria Solenberger, *Choir Director*.

Jennifer Baker

Francine Mastini, Obl.S.B.

Amy Gallwas

Diana Whyte

Sacristan: Sister Hanh Kim Nguyen, LHC

Altar Servers: Gary Rose (Thurifer)

Jasmine De Vega (Boat Bearer and Candelabra)

Abigaile Hygema (Crucifer and Candelabra)

Max Carp (Book Bearer)

Francis Copeland

Jacob Braun

Mark Andre Rubio

Noah Copeland

(Servers 1&2)

(Candle Bearers / Torch Leads)

Torch Bearers: Joseph De Vega

Wayne Hygema

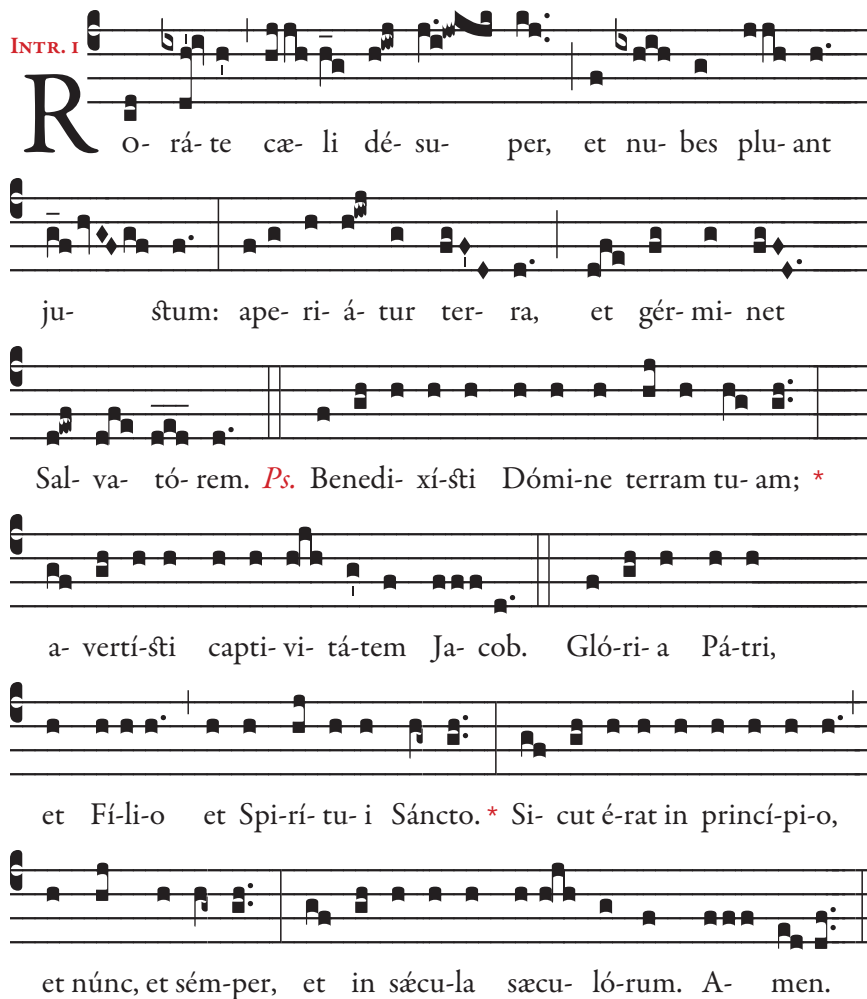
Preston Wolf

Chandler Wolf

Introit: Rorate cæli desuper

GR 403 — Is 45:8; Ps 85

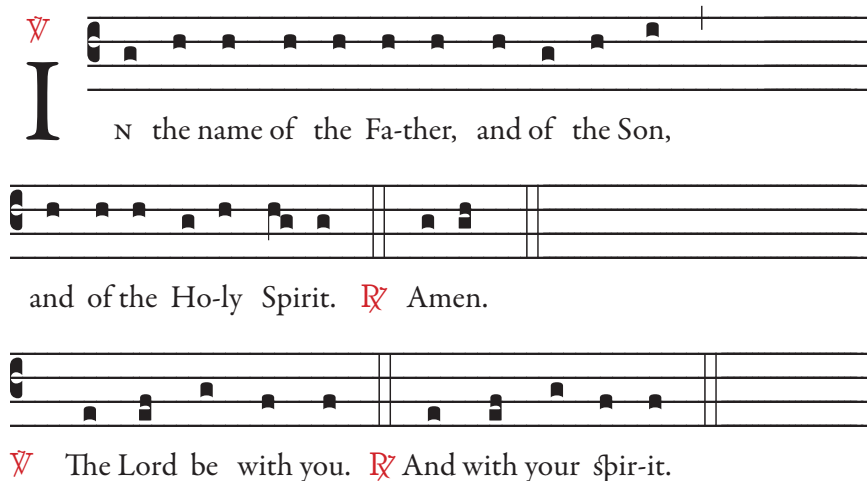
INTR. 1



Ro- rá- te cæ- li dé- su- per, et nu- bes plu- ant
ju- stum: ape- ri- á- tur ter- ra, et gér- mi- net
Sal- va- tó- rem. *Ps.* Benedi- xí- sti Dómi- ne terram tu- am; *
a- vertí- sti capti- vi- tá- tem Ja- cob. Gló- ri- a Pá- tri,
et Fí- li- o et Spi- rí- tu- i Sán- cto. * Si- cut é- rat in princí- pi- o,
et núnc, et sém- per, et in sæcu- la sæcu- ló- rum. A- men.

Opening Rites

Greeting



IN the name of the Fa- ther, and of the Son,
and of the Ho- ly Spirit. **R** Amen.
V The Lord be with you. **R** And with your spir- it.

Penitential Rite: Confiteor and Kyrie

I

K ý- ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.
Ký- ri- e * e- lé- i-son. Christe e- lé- i-son.
Chri- ste e- lé- i-son. Christe e- lé- i-son.
Ký-ri- e e- le- i-son. Ký- ri- e, e- lé- i- son.
Ký-ri- e e- le- i-son.

*Lord have mercy, Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy, Lord have mercy.*

Collect: RM 1048 option 1

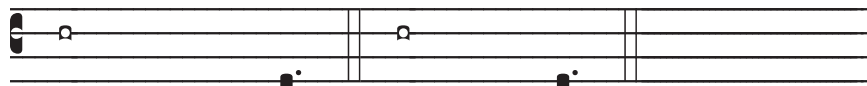
O God, who willed that at the message of an Angel
your Word should take flesh
in the womb of the Blessed Virgin Mary,
grant that we, who pray to you
and believe her to be truly the Mother of God,
may be helped by her interceding before you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

R. Amen.

The Liturgy of the Word

First Reading: LM 707.7 — Isaiah 7:10–14 (Prophecy Tone)

The LORD spoke to Ahaz, saying: Ask for a sign from the LORD, your God; let it be deep as the netherworld, or high as the sky! But Ahaz answered, “I will not ask! I will not tempt the LORD!” Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel.



∇ The Word of the Lord. ∇ Thanks be to God.

Responsorial (Gradual Psalm): GR 25 — Ps 24:7; 3, 4

GRAD. I

T OL-LI-TE * por- tas, prín-ci- pes, ve-
stras: et e-le- vá- mi-ni por- tæ
æ- terná- les, et intro- í-
bi- t Rex gló-ri-æ.
∇ Quis ascéndet in montem Dó- mi-
ni? aut quis stábit in loco sancto
e- jus? In-nocens má—

ni- bus et mundo * cor- de.

Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Who shall ascend the hill of the Lord? And who shall stand in his holy place?

Second Reading: LM 710.4 — Galatians 4:4–7 (Epistle Tone)

Brothers and sisters: When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent the spirit of his Son into our hearts, crying out, “Abba, Father!” So you are no longer a slave but a son, and if a son then also an heir, through God.

∇ The Word of the Lord. ⚡ Thanks be to God.

Alleluia Verse: LM 711.1, GR 412 — Cf. Luke 1:28, 42

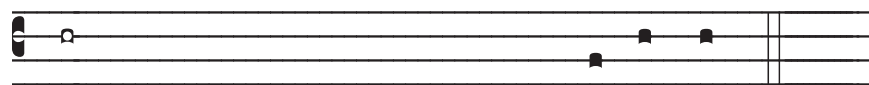
A L-LE- lú- ia. * Al-le-
 lú- ia. ∇ Ave Ma- rí-a, grátia ple- na:
 Dó-mi- nus te- cum: bene—
 díc-ta tu * in mu- li-
 é- ri-bus.

Alleluia. Alleluia. / Hail Mary, full of Grace, the Lord is with thee. Blessed art thou amongst women.

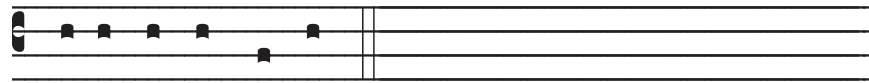
Gospel: LM 712.4 — Luke 1:26–38 (Simple Gospel Tone)



T HE Lord be with you. **R** And with your spir-it.



V A reading from the Holy Gospel according to Saint Luke.



R Glo-ry to you, O Lord.

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end."

But Mary said to the angel, "How can this be, since I have no relations with a man?"

And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God."

Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.



V The Gos-pel of the Lord. **R** Praise to you, Lord Je-sus Christ.

Homily: Rev. Kyle Mangloña

Nicene Creed

Celebrant:

In her Immaculate Conception, Mary is revealed as the second Eve.
She is God's new beginning for our human race.
As we honor her today, let us join her in prayer to our Father and Creator.

Reader:

1. For Holy Mother Church,
that She may grow toward the perfection of Mary, our destiny and our hope,
let us pray to the Lord.
2. For our world,
that through prayer and penance
it may enter an age of peace, the triumph of Mary's Immaculate Heart,
let us pray to the Lord.
3. For the pure in heart,
that they may spread decency and harmony throughout society,
let us pray to the Lord.
4. For ourselves,
that she who is "full of grace" may help us on our pilgrimage in this world,
let us pray to the Lord.
- A. For the bereaved, the homebound, and the sick,
and for those whose suffering is known only to God,
let us pray to the Lord.
- B. For the dead,
especially the deceased Benedictine priests and sisters who served at Holy Rosary,
that they may rejoice forever with the blessed Mother,
let us pray to the Lord.
- C. For the people of Tacoma, for whom this Mass is offered,
and for all the prayers we hold in the silence of our hearts,
let us pray to the Lord.

Celebrant:

Father and Creator, hear us as we pray
with the Immaculate ever-virgin Mary,
chosen before the world was made to be the Mother of Jesus your Son,
and grant these, our petitions, according to your holy will,
through the same Jesus Christ, your Son our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
God, world without end.

The Liturgy of the Eucharist

Offertory Antiphon: GR 419 — Cf. Luke 1:28, 42

OFF. VIII

A - ve * Ma-rí- a,
grá- ti-a ple- na, Dó-
mi-nus te- cum: bene- díc- ta tu
in mu- li- é- ri- bus, et be-ne- dic- tus
fruc- tus ven- tris tu- i.

Hail Mary, full of Grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb.

Prayer Over Offerings: RM 1049

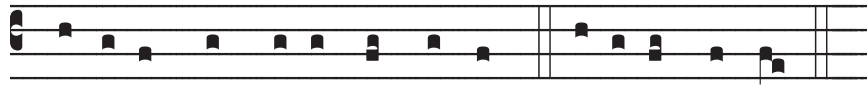
A ccept, O Lord, these offerings,
and by your power change them into the Sacrament of salvation,
in which, fulfilling the sacrifices of the Fathers,
is offered the true Lamb, Jesus Christ your Son,
born of the ever-Virgin Mary in a way beyond all telling.
Who lives and reigns for ever and ever.

Preface I of the Blessed Virgin Mary — RM 590

THE Lord be with you. **℟** And with your spir-it.



℣ Lift up your hearts. **℟** We lift them up to the Lord.



℣ Let us give thanks to the Lord our God. **℟** It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
and to praise, bless, and glorify your name
in veneration of the Blessed ever-Virgin Mary.

For by the overshadowing of the Holy Spirit
she conceived your Only Begotten Son,
and without losing the glory of virginity,
brought forth into the world the eternal light,
Jesus Christ our Lord.

Through him the Angels praise your majesty,
Dominions adore and Powers tremble before you.
Heaven and the Virtues of Heaven and the blessed Seraphim
worship together with exultation.
May our voices, we pray, join with theirs
in humble praise, as we acclaim:



Sanctus

IV
S ANCTUS, * Sanc- tus, Sanctus Dómi-nus De- us Sá-
ba-oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a.
Ho-sán-na in ex- cël- sis. Be-ne-díctus qui ven- it
in nómi-ne Dó-mi- ni. Ho-sán-na in ex- cël- sis.

Holy, Holy, Holy Lord God of hosts. / Heaven and earth are full of your glory. / Hosanna in the highest. / Blessed is he who comes in the name of the Lord. / Hosanna in the highest.

Memorial Acclamation

W
M YSTÉ-RI-UM fíde- i.
R Mortem tu-am annunti-ámus, Dó-mi-ne et tu- am
re- surrecti- ó-nem confi- témur, do- nec vé-ni- as.

*The mystery of faith:
We proclaim your death, O Lord, and profess your Resurrection until you come again.*

Agnus Dei

IV

A -GNUS De-i, * qui tol-lis pec-cá-ta mundi:
mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis
pec-cá-ta mundi: mi-se-ré-re no-bis. Agnus De-i, *
qui tol-lis pec-cá-ta mundi: do-na no-bis pa-cem.

*Lamb of God, you take away the sins of the world, have mercy on us. /
Lamb of God, you take away the sins of the world, have mercy on us. /
Lamb of God, you take away the sins of the world, grant us peace.*

Communion Antiphon: RM 1049, GR 37 — Is 7:14; Vv: Psalm 19:2–7

COMM. I

E C-CE virgo * con-cí-pi-et, et pá-ri-et
fí-li-um: et vo-cá-bi-tur no-men e- jus
Em- má- nu- el.

*Behold, a Virgin shall conceive and bear a son; and his name will be called
Emmanuel.*

Prayer After Communion: RM 1049

May the mysteries we have received,
O Lord our God,
always show forth your mercy in us,
that we, who commemorate in faith the Mother of your Son,
may be saved by his Incarnation.
Who lives and reigns for ever and ever.

Closing Rites

Dismissal

♫

G o forth, the Mass is end-ed. ♫ Thanks be to God.

Prayer to Saint Michael, the Archangel

Saint Michael, the Archangel,
defend us in battle,
be our defense against the wickedness and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O Prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl throughout the world
seeking the ruin of souls.

Amen.

Recessional

Alma Redemptoris Mater..... *Saint Michael Hymnal 428*



Ut in Omnibus Glorificetur Dei.

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