

Patronal Solemnity

Our Lady  
of the  
Holy Rosary



Our Lady of the Holy Rosary Parish,  
Tacoma Washington

# ORDER OF MASS

Mass Setting: *Missa de Angelis*

Introit: *Gaudeamus ... Maria*

**I**  
**L**ET us all re-joice in the Lord \* as we celebrate the feast day  
in hon-or of the Vir-gin Mar-y, on whose so-lemn-i-ty  
the Angels rejoice, and praise the Son of God.

The musical notation consists of four systems of a single staff with a treble clef and a common time signature. The first system begins with a red 'I' and a large black 'L'. The lyrics are written below the staff, with asterisks marking specific words. The music is a simple, rhythmic melody.

Psalm 45 (44): 2ab, 3bc, 11, 12, 14

- 1 My heart overflows with noble words. \*  
To the king I address the song I have made.
- 2 Graciousness is poured out upon your lips, \*  
for God has blessed you forevermore.
- 3 Listen, O daughter; pay heed and give ear: \*  
forget your own people and your father's house.
- 4 So will the king desire your beauty. \*  
He is your LORD, pay homage to him.
- 5 The daughter of the king is clothed with splendor; \*  
her robes are threaded with gold.
- 6 Glory be to the Father ...

# Opening Rites

## Penitential Rite: Confiteor

### Kyrie

**V**  
**K** *ý- ri- e, \* e- lé- i- son.*

**R** *ý- ri- e, \* e- lé- i- son.*

*Christe, \* e- lé- i- son.*

**R** *Christe, \* e- lé- i- son.*

*Ký-ri- e, \* e- lé- i- son.*

**R** *Ký-ri- e, \* \*\* e- lé- i- son.*

*Lord have mercy, Christ have mercy, Lord have mercy.*

*Gloria in Excelsis*

5  
G LÓ-RI-A in excél-sis De-o. Et in ter-ra pax homíni-bus  
bonæ voluntá-tis. Lau-dá-mus te. Bene-dí-cimus te.  
Ado-rá-mus te. Glori-fi-cámus te Grá-ti-as  
ágimus ti-bi propter magnam glo-ri-am tu-am.  
Dó-mine De-us, Rex cæ-léstis. De-us Pa-ter om-ní-po-tens.  
Dó-mine Fi-li uni-géni-te, Ie-su Christe.  
Dó-mine De-us, Agnus De-i, Fí-li-us Pa-tris.  
Qui tollis peccáta mun-di, mi-se-ré-re nobis.  
Qui tollis peccáta mundi, súscipe depre-ca-ti-ónem  
no-stram. Qui se-des ad dexte-ram Patris,

mi-se-ré-re nobis. Quoni-am tu solus Sanctus.

Tu so-lus Dómi-nus. Tu solus Al-tíssimus, Iesu Christe.

Cum Sancto Spi-ri-tu, in gló-ri-a De-i Pa-tris.

A-men.

*Glory to God in the highest, and on earth peace to people of good will.*

*We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*



## The Liturgy of the Word

*First Reading: Genesis 3:9–15, 20*

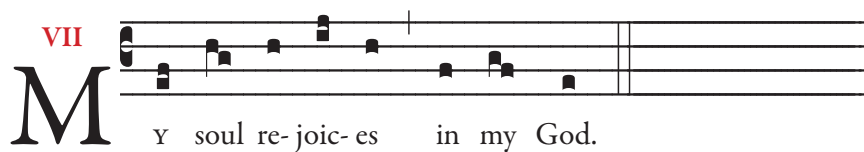
**A**fter the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, “Where are you?”  
He answered, “I heard you in the garden; but I was afraid, because I was naked, so I hid myself.”  
Then he asked, “Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!”  
The man replied, “The woman whom you put here with me she gave me fruit from the tree, and so I ate it.”  
The LORD God then asked the woman, “Why did you do such a thing?”  
The woman answered, “The serpent tricked me into it, so I ate it.”

Then the LORD God said to the serpent: “Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel.”

The man called his wife Eve, because she became the mother of all the living.

*Responsorial: Isaiah 61:10b*

**VII**



**M**Y soul re-joic-es in my God.

**Luke 1:46–48, 49–50, 53–54**

- 1** My soul proclaims the greatness *of the Lord*, \*  
my spirit rejoices in God *my savior*.

Because He has regarded His handmaid *in her lowliness*; \*  
behold, henceforth all generations will call *me* **bleséd**.

- 2** For the Almighty has done great *things for me*. \*  
And holy is *His name*.

And His loving mercy is from *age to age* \*  
for those *who* **fear** Him.

- 3** He has filled the hungry *with good things*, \*  
and has sent the rich *away* **empty**.

He has come to the help of Israël *His servant*, \*  
mindful of His *loving* **mercy**.

*Second Reading: Romans 8:28–30*

**B**rothers and sisters: We know that all things work for good for those who love God, who are called according to his purpose. For those God foreknew he also predestined to be conformed to the image of his Son, so that the Son might be the firstborn among many brothers and sisters. And those God predestined he also called; and those God called he also justified; and those God justified he also glorified.

*Alleluia*

*Gospel: Saint Luke 1:26–38*

**I**n the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end."

But Mary said to the angel, "How can this be, since I have no relations with a man?"

And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God."

Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

# The Liturgy of the Eucharist

## Offertory Hymn

*Immaculate Mary*..... *Saint Michael Hymnal 577*

## Offertory Antiphon: *Beata es, Virgo Maria*

VIII

**B** LESS-SED are you, O Virgin Mar-y, who bore  
the Cre-a-tor of all things. \* You be-came the Mother  
of your Ma-ker, and you remain for ev-er Vir-gin.

Psalm 45 (44): 11–12, 13–14, 15–16, 17–18

- 1 Listen, O daughter; pay heed and *give ear*: \*  
forget your own people and your *father's house*.  
  
So will the king desire *your beauty*. \*  
He is your LORD, pay *homage to him*.
- 2 And the daughter of Tyre shall come *with gifts*; \*  
the richest of the people shall *seek your favor*.  
  
The daughter of the king is clothed *with splendor*; \*  
her robes are threaded *with gold*.
- 3 In fine clothing she is led to *the king*; \*  
behind her are her maiden companions, *brought to you*.  
  
They are escorted amid gladness *and joy*; \*  
they pass within the palace *of the king*.
- 4 Glory be to the Father ...



*Sanctus*

**VI**  
**S** ANC- tus, \* Sanctus, Sanc- tus Dó- mi-nus  
De- us Sá- ba-oth. Ple-ni sunt cæ- li et ter- ra  
gló- ri- a tu- a. Hosánna in ex- cé- sis.  
Be-ne- díc- tus qui ven- it in nómi- ne Dómini.  
Ho- sán- na in ex- cé- sis.

*Holy, Holy, Holy Lord God of hosts. / Heaven and earth are full of your glory. / Hosanna in the highest. / Blessed is he who comes in the name of the Lord. / Hosanna in the highest.*

*Memorial Acclamation*

**VI**  
**M** YSTÉ-RI-UM fide- i.  
Mortem tu-am annunti-ámus, Dó-mi-ne et tu- am  
re- surrecti- ó-nem confi- témur, do- nec vé- ni- as.

*The mystery of faith:  
We proclaim your death, O Lord, and profess your Resurrection until you come again.*

*Agnus Dei*

VI

**A** -GNUS De- i, \* qui tol-lis peccá-ta mun-di :  
mi-se-ré- re no- bis. Agnus De- i, \* qui tol- lis  
peccá-ta mun-di : mi-se-ré- re no- bis. Agnus  
De- i, \* qui tol-lis peccá-ta mun-di : dona no- bis  
pa- cem.

*Lamb of God, you take away the sins of the world, have mercy on us. / Lamb of God, you take away the sins of the world, have mercy on us. / Lamb of God, you take away the sins of the world, grant us peace.*

*Communion Antiphon: Ecce Virgo (Isaiah 7:17)*

I

**B** E- hold, a Virgin shall conceive and bear a son; \*  
and his name will be called Em-ma- nu-el.

Psalm 19 (18): 2-3, 4-5, 6, 7

1 The heavens declare the glory of God, \*  
and the firmament proclaims the work of his hands.

Day unto day conveys the message, \*  
and night unto night imparts the knowledge.

- 2 No speech, no word, whose voice goes unheeded; †  
their sound goes forth through all *the earth*, \*  
their message to the utmost bounds of *the world*.
- 3 There he has placed a tent for the sun; †  
it comes forth like a bridegroom coming from *his tent*, \*  
rejoices like a champion to run *his course*.
- 4 At one end of the heavens is the rising of the sun; †  
to its furthest end it runs *its course*, \*  
There is nothing concealed from its *burning heat*.
- 5 Glory be to the Father ...

### *Communion Hymns*

*Regina Celi*..... *Saint Michael Hymnal* 729  
*Ave Maris Stella* ..... *Saint Michael Hymnal* 442

### *Reflection following the Post-Communion Prayer*

*Magnificat* ..... *choir*  
*Anima Christi*

### **Closing Rites**

#### *Dismissal and Blessing*



#### *Prayer to Saint Michael, the Archangel*

#### *Recessional*

*Hail Holy Queen* ..... *Saint Michael Hymnal* 548



*Ut in Omnibus Glorificetur Dei.*

Mass setting *Missa de Angelis* appears in the *Graduale Romanum*, published in 1908, and is in the public domain. Gloria and Mortem Tuam appear in *Jubilate Deo*. *Jubilate Deo* was issued by the Sacred Congregation for Divine Worship as a “personal gift” of Pope Paul VI to the Catholic Bishops and the heads of religious orders of the world on April 14, 1974 and is in the public domain.

Excerpts from the English translation of *The Roman Missal* Copyright © 2010, International Committee on English in the Liturgy, Inc. All rights reserved.

Psalm verses are taken from *The Revised Grail Psalms* Copyright © 2010, Conception Abbey / The Grail, admin. by GIA Publications, Inc., [www.giamusic.com](http://www.giamusic.com) All rights reserved.

Cover illustration courtesy Corpus Christi Watershed, [www.ccwatershed.org](http://www.ccwatershed.org).

Booklet design and production by an Oblate of Saint Benedict.