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Cruenti Dei: Oratoa Player's Guide.

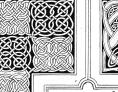
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contents



1.	Introduction7
1.1	Of Language7
1.2	Of Calendars
2.	Rules9
2.1	Suspended Rules9
2.2	New Rules for Oratoa11
	2.1 Wraiths and the Shadow World11
	2.3 New Major Spells
	2.4 Heroes and Shieldmaidens
	he Lay of the Land
3.1	Geography and Climate
3.2	Flora
3.3	Fauna19
	4.1 Invasive Mammals
	4.2 Dragons
	4.3 Fire-Drakes
3.4	4.4 Here Be Monsters
4.	The Kindreds of Oratoa21
4. 4.1	The Kindreds of Oratoa21 Eldar (Turérangi, the Twice-Cursed)21
4.1 4.2	Eldar (Turérangi, the Twice-Cursed)21 Elves (Turéhu)22
4.1	Eldar (Turérangi, the Twice-Cursed)21
4.1 4.2	Eldar (Turérangi, the Twice-Cursed)21 Elves (Turéhu)22
4.1 4.2 4.3 5. 5.1	Eldar (Turérangi, the Twice-Cursed)21Elves (Turéhu)22Humans
4.1 4.2 4.3 5. 5.1 5.2	Eldar (Turérangi, the Twice-Cursed)21Elves (Turéhu)22Humans22Religions of Oratoa23Iluvarianism in Oratoa23Tarotism in Oratoa24
4.1 4.2 4.3 5. 5.1 5.2 5.2	Eldar (Turérangi, the Twice-Cursed)21Elves (Turéhu)22Humans22Religions of Oratoa23Iluvarianism in Oratoa23Tarotism in Oratoa242.1 The Way of the Hanged Man25
4.1 4.2 4.3 5. 5.1 5.2 5.2 5.2	Eldar (Turérangi, the Twice-Cursed) 21 Elves (Turéhu) 22 Humans 22 Religions of Oratoa 23 Iluvarianism in Oratoa 23 Tarotism in Oratoa 24 2.1 The Way of the Hanged Man 25 2.2 The Cult of Strength 25
4.1 4.2 4.3 5. 5.1 5.2 5.2 5.2 5.2	Eldar (Turérangi, the Twice-Cursed)21Elves (Turéhu)22Humans22Religions of Oratoa23Iluvarianism in Oratoa23Tarotism in Oratoa242.1 The Way of the Hanged Man25
4.1 4.2 4.3 5. 5.1 5.2 5.2 5.2 5.2 5.3 5.3	Eldar (Turérangi, the Twice-Cursed) 21 Elves (Turéhu) 22 Humans 22 Religions of Oratoa 23 Iluvarianism in Oratoa 23 Tarotism in Oratoa 24 2.1 The Way of the Hanged Man 25 2.2 The Cult of Strength 25 2.3 The Church of the Red Death 25 Urdanism in Oratoa 26 3.1 Church of the World Serpent 26
4.1 4.2 4.3 5. 5.1 5.2 5.2 5.2 5.2 5.3 5.3	Eldar (Turérangi, the Twice-Cursed) 21 Elves (Turéhu) 22 Humans 22 Religions of Oratoa 23 Iluvarianism in Oratoa 23 Tarotism in Oratoa 24 2.1 The Way of the Hanged Man 25 2.2 The Cult of Strength 25 2.3 The Church of the Red Death 25 Urdanism in Oratoa 26 3.1 Church of the World Serpent 26 3.2 Dolphin Cult 27
4.1 4.2 4.3 5. 5.1 5.2 5.2 5.2 5.2 5.3 5.3	Eldar (Turérangi, the Twice-Cursed) 21 Elves (Turéhu) 22 Humans 22 Religions of Oratoa 23 Iluvarianism in Oratoa 23 Tarotism in Oratoa 24 2.1 The Way of the Hanged Man 25 2.2 The Cult of Strength 25 2.3 The Church of the Red Death 25 Urdanism in Oratoa 26 3.1 Church of the World Serpent 26
4.1 4.2 4.3 5. 5.1 5.2 5.2 5.2 5.2 5.3 5.3	Eldar (Turérangi, the Twice-Cursed) 21 Elves (Turéhu) 22 Humans 22 Religions of Oratoa 23 Iluvarianism in Oratoa 23 Tarotism in Oratoa 24 2.1 The Way of the Hanged Man 25 2.2 The Cult of Strength 25 2.3 The Church of the Red Death 25 Urdanism in Oratoa 26 3.1 Church of the World Serpent 26 3.2 Dolphin Cult 27
4.1 4.2 4.3 5. 5.1 5.2 5.2 5.2 5.2 5.2 5.2 5.2 5.2 5.2 5.2	Eldar (Turérangi, the Twice-Cursed) 21 Elves (Turéhu) 22 Humans 22 Religions of Oratoa 23 Iluvarianism in Oratoa 23 Tarotism in Oratoa 24 2.1 The Way of the Hanged Man 25 2.2 The Cult of Strength 25 2.3 The Church of the Red Death 25 2.3 The Church of the World Serpent 26 3.1 Church of the World Serpent 26 3.2 Dolphin Cult 27 Yagnarism in Oratoa 27 The History of Oratoa 29 On the Dreaming Time 29
4.1 4.2 4.3 5. 5.1 5.2 5.2 5.2 5.2 5.2 5.3 5.4 6.	Eldar (Turérangi, the Twice-Cursed) 21 Elves (Turéhu) 22 Humans 22 Religions of Oratoa 23 Iluvarianism in Oratoa 23 Tarotism in Oratoa 24 2.1 The Way of the Hanged Man 25 2.2 The Cult of Strength 25 2.3 The Church of the Red Death 25 Urdanism in Oratoa 26 3.1 Church of the World Serpent 26 3.2 Dolphin Cult 27 Yagnarism in Oratoa 27 The History of Oratoa 29

6.2.1 The Coming of Liekki		
6.2.2 The War of the Secret Fire		
6.2.3 Victory and Loss		
6.3 On the Second Age of the Eldar and		
the Bale War32		
6.3.1 The Shadow Years33		
6.3.2 The Silver Epoch		
6.3.3 The Bale Wars		
6.4 On the Age of Darkness		
6.5 On the Landing of the Éiwi and		
the Age of Man36		
6.5.1 Exploration and Settlement		
(to circa 100)36		
6.5.2 Rise of the Éiwi and the Settlement of		
the West (c. 100 to 300)		
6.5.3 Dynamism of the Tánagat		
(c. 300 to present)38		
7. Culture40		
7.1 The Withdrawn of Katán: the Eldar40		
7.2 The Wild Elves of the Southern Forests40		
7.2.1 Those Who Dream		
7.2.2 Those Who Wait		
7.3 The Tánagat of the East41		
7.3.1 The Five Éiwi		
7.3.2 Clans and Houses		
7.3.3 Genealogy and Descent		
7.3.4 Structure of Society		
7.3.5 Sagas (the Púra)		
7.4 The Ending Isles: Humans of		
the Utmost West46		
7.4.1 Éiwi, Clans, and Houses47		
7.4.2 The New Gods47		
8. Compendium Oratoa48		
Appendix72		
A1 Tánagat Proper Names72		
A2 King Lists		
Oratoa Unit Build Table82		







1. โทช่หองนะร่างก



The realm ... is wide and deep and high and filled with many things: all manner of beasts and birds are found there; shoreless seas and stars uncounted; beauty that is an enchantment, and an ever-present peril; both joy and sorrow sharp as swords. In that realm a man may, perhaps, count himself fortunate to have wandered, but its very richness and strangeness tie the tongue of the traveller who would report them.

J.R.R. Tolkien



∂Cruenti Dei: Oratoa

clowe to Oratoa! This is a whole new world, very different from Sahûl. It is a warm, sunny continent, steeped in mystery and in the embrace of an Heroic Age.

It is both far older and much younger than the civilizations to the south, inhabited by the ancient Eldar and their children the Elves, as well as by the new Kingdoms of Humans. It is a land of adventure, where the great sagas are still being written, where Heroes and Shieldmaidens quest for lost artifacts and dragons to slay, where the very gods still walk among men.

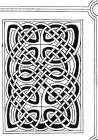
Tread carefully under the forest canopy, where monsters and forest spirits hide amongst the uncut trees. Explore the crumbling ancient ruins perched in the shadows of the unclimbable cliffs of Katán, where the ghosts of longdead warriors may prove your undoing.

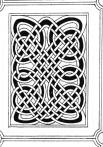
1.1 OF Language

he accent marks found on Tánagatan words indicate accented syllables rather than any change in pronunciation. Technically, Oratoa should be spelled "Oratóa", but the -oa ending is so endemic that the accent is usually not added in this case.

The language of the Eldar, by contrast, is rife with sounds unusual to Sahûlian and even Tánagatan ears, and the numerous diacritical marks only give a vague idea of the actual pronunciation of the sounds they are meant to convey.

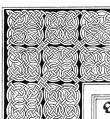
The Humans of Oratoa tend to give their towns and other sites





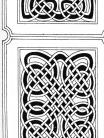


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Аатоз

Great Eldar city of the First Age, located in the lands of Queen Mäatilojen. It was destroyed during the Ruination, though there are persistent rumours of underwater ruins just off the coast of Kuát that are sometimes associated with Aatos.

Ahorángi

Only ruling Queen of Pouákaitoa, reigning 141 to 144. She is sometimes credited with restoring the monarchy.

Aíhetoa, Kingdom of

Human Tánagat Kingdom of the Éiwi of the Dolphin founded by Aíhapo at the place of landing called Rangi. For almost four centuries Aíhetoa steadily grew and prospered under a long line of just and wise kings.

Then, in 374, King Ropáta III died, leaving the throne to his daughter's husband, King Kamwhai I of Pouákaitoa. Aíhetoa was under Pouákaitoan rule on and off for over eighty years. It proved the catalyst for a continuing time of troubles, lasting to this day.

By the time Kiatári I definitively restored the native line of Kings



in 457, Aíhetoa was fragmented and divided realm.

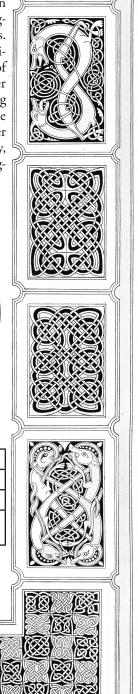
The emergence of the Dolphin Cult in Aíhetoa rocked the fragile Kingdom to its foundations. His inability to deal with the crisis prompted the overthrow of King Kamíra by his half-brother Kámiter in 485. The resulting civil war severely weakened the Kingdom. Shortly after Kámiter reestablished his royal authority, he died in 501 leaving the kingdom to his untried young son.

Seal of Aíhetoa



Aíhetoa Fact Sheet

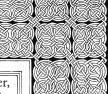
Capital	Rangi
Kindred	Human
Religion	Urda, Dolphin Cult
Gov't	Clan-based hereditary monarchy.



Campaign Guide







of the Iluvarian March of Orofer, Ancalimë is feeling much safer than in centuries passed.

Seal of Ancalimë



Ancalimë Fact Sheet

Arthdhurin
Elven
Urda
Clan-based, hereditary monarchy.
One word: archers!
Ancalimese
Elven

Angildúath

Megalithic fortress located in the Thornwood highlands. See Hiisi for more information.

Arn, King

Legendary king usually identified with Hárnona, a pirate who established a haven at Télirya on the southern coast of the Thornwood in the third century. A wildly successful pirate, Arn's cru-



Military Its strong military worn thin by a halfcentury of crisis, Aíhetoa yearns for a firm hand at the tiller and a few years of peace to rebuild. Adjective Aíhetoan Tánagat (Aíhetoan) Language

Á10, QUEEN

Wife of Tongikan Emperor Wheta II (d. 322), mother and regent for the child Emperor Ietóro (d. 334). Died leading house troops against her brother-inlaw, the usurper Ropáta, in 332. Still honoured by many on the Tongi coast as a house goddess of protection.

Ancalimë

Elven Kingdom in southwestern Oratoa, ruled by a line of kings that claim descent from the House of Valas.

Ancalimë's culture has matured from its barbaric roots, adapting even the best of the Éiwi arts. In music, however, the Elves reign supreme, and Elven minstrels can be found at the court of every great king.

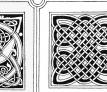
The woodland realm has been remarkably stable, though many wars were fought with the southern Elves and, later, the Tongikan Empire. Since the breakup of the Tarotist empire and the founding



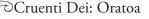


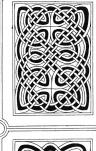


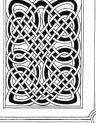














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